



$\mbox{dm-drogerie}$ markt founder and patron of FRIBIS, Götz Werner, has passed away

on 8 February 2022, Götz Werner passed away at the age of 78. He not only founded the Götz Werner Chair together with his wife Beatrice, but also established the dm-Werner Foundation, which makes the work of FRIBIS possible.

Towards the end of his life, GOIz Werner's efforts on behalf of Universal Basic Income increasingly focused on promoting academically sound UST research. With Constitutional Theory, held by Prior, Dr. Dembrard Neuminder, was established at the University of Freiburg. FRIBIS was founded shortly thereafter and has since focused on the collaboration of academic research and crivi society activism.

To quote Bernhard Neumärker on his very first meeting with Götz Werner and on GWP and FRIBIS:

"Götz Werner approached me in 2018 after a lecture I gave on Universal Basic Income from the perspective of "New Ordoliberalism". At that time, the incredible momentum this was to have was neither foreseeable nor perceivable.

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First, the GOLZ weren-Chair for Economic Policy and Constitutional Theory was established with the active support of Freiburg University, Then, in an energetic discussion between GOLZ Werner and the Former retor, Full-so-Ochen Schlewer, E. microscopic and Constitution of Constitut

Personally, I am grateful to Götz Werner for perceiving the core of basic income research from within the regulatory tradition of Freiburg University. I believe it is our Universal Basic Income and to commencate Gotz Werner's memory in this way." Götz Werner's Understanding of Universal Basic Income

ORLA Werner's trudestanding of Universal Basic Income

ORT Werner's brieses commitment to the principles and vision of Universal Basic
Income and his entrepreneurial endeavours went hand in hand, His unique way of
running a business has won manya waster's Indeed, the German newspaper TAZand the state of the state

For Götz Werner, a company was "a social-artistic cultural event". Making a distriction between lessure and working time seemed absurd to him. For him, a commodity. The goal of the human being was "generating freedom," For Werner, people were "never a means, but an end". These insights stemmed from his own extrepreneural practice and left him logically to the side of a Universal Basic Incom

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